



# NOT ASHAMED

## THE GOSPEL OF JESUS IN THE BOOK OF ROMANS

### ROMANS 1:1-11:36

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.” (Romans 1:16-17)

#### Romans 1:1-17 (Introduction, Thesis)

- Romans 1:16-17 is the \_\_\_\_\_ statement of Paul’s letter to the church in Rome.

<sup>9</sup> What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, <sup>10</sup> as it is written: “None is righteous, no, not one; <sup>11</sup> no one understands; no one seeks for God. <sup>12</sup> All have turned aside; together they have become worthless; no one does good, not even one.” (Romans 3:9-18)

#### Romans 1:18-3:20 (Human Depravity)

- Paul began his argument by explaining the \_\_\_\_\_ and \_\_\_\_\_ of human depravity.

<sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it — <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For

*there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. (Romans 3:21-26)*

### **Romans 3:21-5:21 (Justification by Faith)**

- In justification, God \_\_\_\_\_ guilty sinners to be righteous on the basis of Christ's substitutionary work. God makes this declaration when a sinner \_\_\_\_\_ the gospel.

*<sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life ... <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. (Romans 6:22, 8:30)*

### **Romans 6:1-8:39 (Sanctification and Glorification)**

- In the biblical view of salvation, justification is \_\_\_\_\_ followed by sanctification and glorification.

*<sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For "everyone who calls on the name of the Lord will be saved." (Romans 10:12-13)*

### **Romans 9:1-11:36 (The Jews, the Gentiles)**

- The Lord has \_\_\_\_\_ (one "olive tree"), and that people is made up of Jews and Gentiles who call on the name of Jesus for salvation.

*<sup>1</sup> I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. (Romans 12:1-2)*

### **Romans 12:1-16:27 (The Christian Life)**

- Romans 12:1-2 builds on Romans 1:16-17, and it is the \_\_\_\_\_ statement for the final five chapters of Romans.